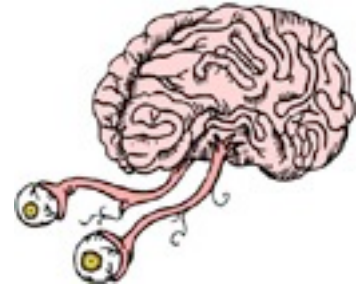


OUTSIDE THE TUBE!



AI Case

OUTSIDE THE TUBE!

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INTRODUCTION

Neutronics is the study of motion.

And, it is the study of the wavelength in human affairs.

And the tube through which that wavelength travels.

And the particle that makes up the wavelength.

By considering these things one can come up with some brilliant ways to understand life.

Ways to handle emotions, people, society, even insanity.

I do offer this caution, however.

Neutronics is best utilized by a person with discipline.

Specifically, Neutronics is best utilized by a person who has studied the martial arts.

Neutronics was, after all, developed from the martial arts. So it only makes sense to approach Neutronics from a martial arts viewpoint.

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CHAPTER ONE

DECISIONS

Let's look at the first four decisions.

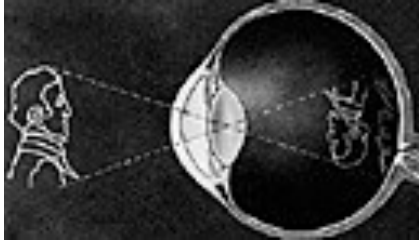


The First Decision has to do with selecting existence. Being aware.

There isn't really any question as to whether we exist, for the martial arts fosters the desire to survive, teaches us to survive, helps us prolong our existence, and even to seek existence as.

And, as you will shortly see, to consider the question of existence is to try to step backward, and thus to invalidate where we are, which is about a zillion zillion squared a zillion zillion decisions after the First Decision.

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The Second Decision is the attempt to view oneself. To see what is doing the seeing. To become aware of what is aware.

Thus, we occupy a position in space 'outside' ourselves, and attempt to see our First Decision.

This establishes distance, which establishes time, and is silliness incarnate. After all, if we are in a second position then we are no longer in the first position, and we can't see ourselves.

A fruitless search for validation of existence.

A search for the ghost of yourself.

Didn't I say you shouldn't question your existence?

But, the Second Decision establishes direction, and intention and a universe, and lots of other things. In that pale it must be understood, but only as simply as these words state, and to no complex degree.

All that we really need to understand is that the Second Decision is an attempt to understand the First Decision, and that it perpetuates us through time and space in a never ending journey of seeking awareness.

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In the Third Decision we establish another point, away from the first two points.

This is another attempt to view ourselves.

Didn't work the first time, but maybe it'll work this time. Nothing else to do, so might just as well, which attitude generates the causality of every universe thereafter.



At any rate, we attempt to view ourselves at the first two positions. We aren't at those two positions anymore, but now we have described a curve. It's actually the beginning of a triangle, but moving at the speed of thought it looks like a wave.



So, are we going away from ourselves? From the line of our intention?

We have split into three different points, two of which no longer exist.

We aren't going towards anything, because there isn't anything created yet which we should go to.

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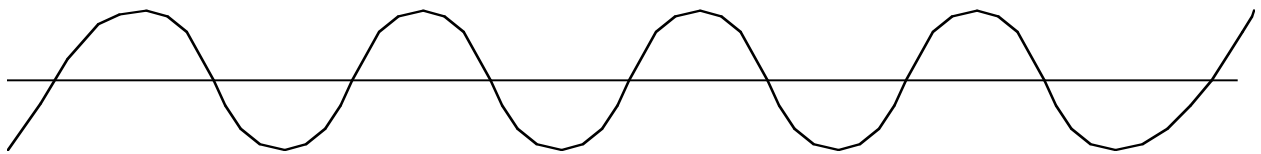
Thus, we must be leaving ourselves. Trying further to expand our awareness, see ourselves, protesting that we have not yet seen ourselves and therefore are establishing new positions to be in.

Is this a seeking...or a protest?

Hmmm.

As we have not established dimensionality we must cross the line established by our first and second decisions: we shall call this line the Centerline.

We pass through the centerline, and make another decision. This Fourth Decision could be off at a three dimensional angle, thus establishing dimensionality, or it could be in the same plane, thus establishing a wave form.



Chances are, the decision was off at an angle, establishing chaos as the first universe.

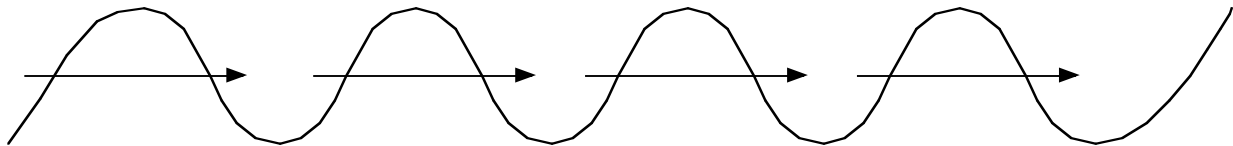
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Chaos, however, would only last until the first wave form was established.

And there is a small chance that the wave form may have been the Fourth Decision.

At any rate, as this universe is constructed of wave forms, we can say that wave forms were the decision necessary for the perpetuation of the universe.

In the final analysis, before chaos or after chaos, the particle must have made a decision to be a complete wave, and not just a little squiggle. For that establishes the perpetuation which is necessary to the construction of this universe.



Ultimately, all conjecture aside, we really only realize that we are going forward. We cannot go back, for that has been, and no longer exists, and we can't see ourselves because we aren't there anymore anyway.

This is inherent in the waveform of this universe.

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This is the wave and the particle and everything in the universe manifesting the Second Decision, which is to get outside ourselves, to see ourselves and thus become aware, which action establishes the basis for reality.

Now we come to the real nub of it all: how long is long.

How long have we been 'traveling?'

How many changes of directions have we made?

How many decisions have we made?

Heck, think about how many decisions it takes, how many different directions we have to go in to create a body, and the number is fair overwhelming.

And that is only the smallest example of a universe which far exceeds (before Neutronics) our imagination!

But, this endless potential for conjecturing does have a point: and that point is...what is God?

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Consider a brain. A billion cells, all charged up, all having the potential to work.

Now, consider the universe as a huge mind. Every person in the universe is like you. Every person is like a cell in a brain.

The universe, you see, while being a motor, is also akin to a computer, and within that machine a zillion to the zillionth people are the individual atoms that make up the thing.

Every one of us is an eye of God, a piece of the huge cosmic 'mind' that we have our existence in. We don't see each other, except by the illusion of body (remember the Second Decision? The body is nothing but a zillion decisions to see ourselves and no longer being being where we thought we were), for that would be breaking down the motor, reducing the capacity rendered to the motor by our having our individual being.

So we bind to each other, but are blind to each other.

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We depend upon each other, and create a swirling existence in which to have our endless decisions, in which to seek that unattainable viewpoint of ourselves which is self awareness.

And now you know the purpose of the universe, merely a contrivance in which we endless seek to find out the truth about ourselves.

And the purpose of this universe, of this 'God/Mind,' is fostered through individuality.

To seek to be all the individual cells, to seek to make all the 'cells' into one...is merely a lie. It is an attempt to go back to being one particle by being all particles.

This, incidentally, explains such things as socialism, communism, and that variety of thought and machine which tends to reduce the individual to a mindless cog in something bigger.

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An attempt, on a larger machine level, to render ourselves 'one' with the universe, and so hide our uniqueness, and so shrivel our ability and desire to be the unique individuals we are.

A decision ill made, but one which you will understand to greater degree as we progress with this work.

The true martial arts, of course, foster individuality.

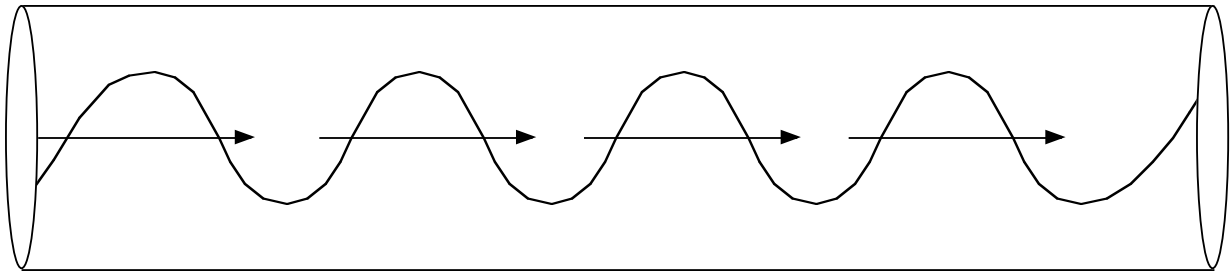
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CHAPTER TWO INSIDE THE TUBE

As the God/Mind travels with its zillion to the zillionth individual cells, it creates a tubular experience.

Time, you see, and the inability to make the same decision twice, and we travel onward.

And each of us is traveling within this tube.



And no matter what the direction of our decisions, we remain in the tube.

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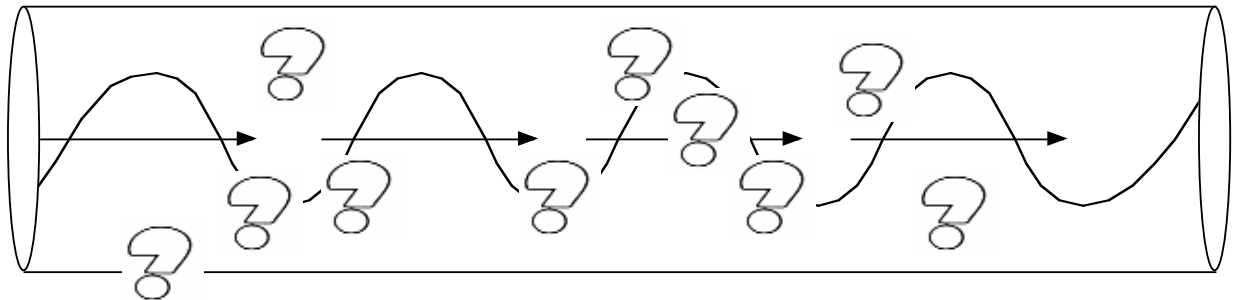
For as we travel beyond the bounds of the tube we merely enlarge the tube, or shift the direction of the tube.

A tube can wave, you know.

And while the universe can be constructed as motors within motors, and motors within machines, and machines within machines...it can also be constructed as tubes within tubes.

And you must ask yourself...where are you in the tube?

And, where are you in relation to the other tubes of which the universe is constructed?



To understand your position, and trajectory, in the tube, you need merely define a centerline, and then understand your position and trajectory in relation to the centerline.

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While this can be quite a three dimensional project, it can best be understood in two dimensions...on simple paper.

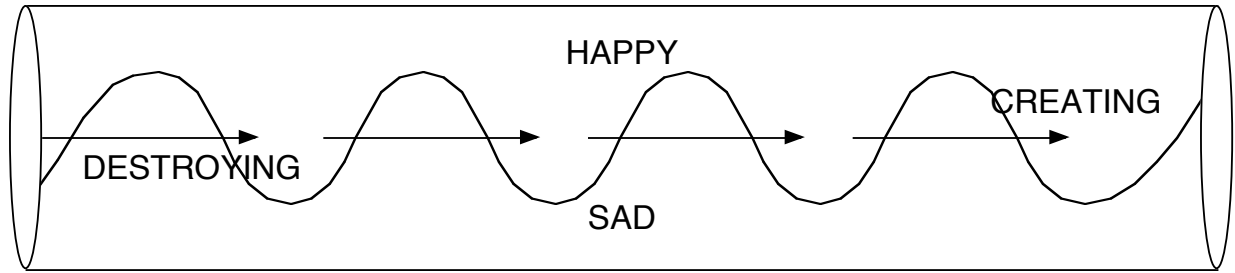
If you are in charge of people engaged in beneficial production, you are further along in the tube.

If you are in charge of people engaged in malignant production, you are further behind in the tube, probably going in the 'wrong' direction.

Wrong is not a good word to describe any person, for every direction has a reason, and usually a pretty darn good one. So let's not think 'wrong' in the judgmental sense, but rather as a description of mere direction as opposed to the flow within the tube.

At any rate, one could associate a degree of causality relating to this concept of being to the front or the rear of the tube. Those in front steer, those in the rear follow.

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Emotions can plot one's position in the tube.

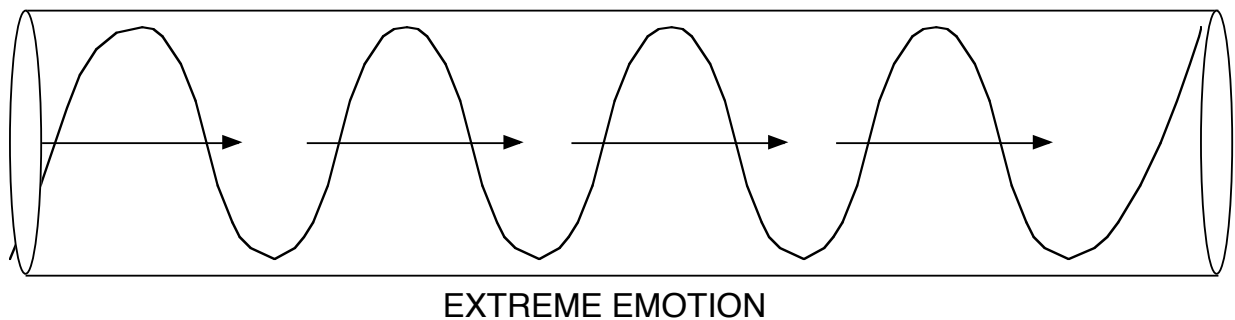
If you are happy, you could be considered above the centerline.

If you are sad, you could be considered below the centerline.

The more extreme the emotion the further off the centerline you are.

The less extreme the emotion, the closer to centerline you are.

Thus, we can equate centerline to the degree of extraneous though, emotion, etc., that an individual possesses.



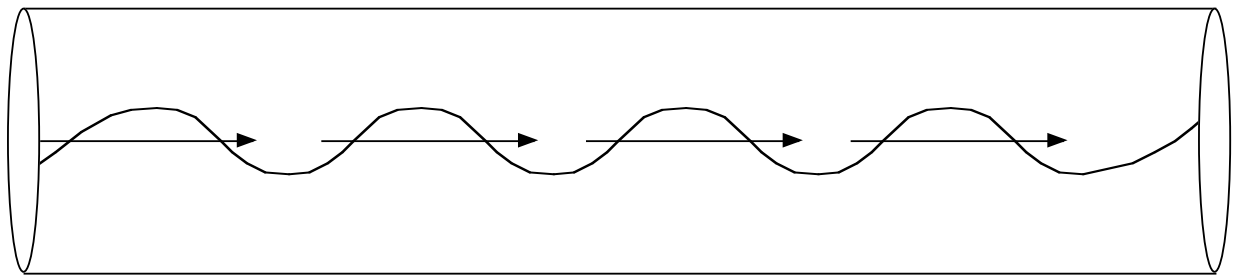
OUTSIDE THE TUBE!

But, you ask, isn't it important to be happy?

Not really.

Satisfied, in one sense, is more important than happy.

One must be careful in this analysis, however, for the seeking of satisfaction can become like the seeking of happiness, and a false standard by which we measure ourselves.



INADEQUATE EMOTION

And, there are some who would equate the feeling of no emotion as dour, and unlikelike, and self defeating.

But I am not proposing no emotion.

I don't care about emotion...and I mean this in the Neutronic and perfectly balanced sense of things.

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What I am proposing is that the true measure of a man is not what he feels, it is what he does.

When you make the decision to die, are you going to feel satisfied by the degree of happiness that you felt during your life?

Or are you going to feel satisfaction by the number and size of your accomplishments?

An interesting way of measuring a person's progress through the tube.

I once had a fellow tell me that you couldn't measure a man's mind.

But you can.

You can measure it by his deeds. No matter whether he felt happy or sad, for those are easy decisions that have only to do with how you view the world.

No, the truth of measuring oneself is how easily one can defeat the decisions of happy or sad, or how to better use the concepts of happy and sad to achieve further motion in the tube.

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How do you stop somebody from traveling through the tube?

Stand in his way. Don't let him accomplish anything.

This, incidentally, is the true devil: people standing in people's path.

And this is what makes the fact of judging your fellow man an insidious and extremely powerful tool for reducing him to less than he is.

Why would anybody do this?

Ahh, the power it takes to crush a cell in the mind of God.

Ahh, the wild and exciting ride of the fellow that wishes to travel the wrong way in the tube.

And, beneath the excitement of self-destruction, he wishes to travel backward, to make the original decisions, or to remake them, or unmake them, or whatever. He does this by measuring his achievements directly against the direction of the achievements of those who wish to travel forward in the tube.

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This is his way of balancing motion, this is a decision that seems sensible to him, and yet is predicated upon the false fact that it is possible to go backward.

Traveling forward in the tube is reality.

To try to travel backward is tragedy, and illusion, and doesn't work.

Let's consider this last concept at length: let's consider your true potential of motion in the tube.

If you travel straight down the centerline, for any length of time, you become too Neutronic. You are not effecting the direction of yourself, and thus you are not guiding the tube.

If you wave overly much, then you alternate shrieking despair with manic, radiating happiness. The others in the tube then become unsure of what you are doing. They try to control you, they try to subjugate you, they try to destroy you.

If you don't wave enough, then you are lifeless and wan, not experiencing the joy of experiencing of life.

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If you wave just enough, experience just enough happiness, then temper it by deliberately seeking 'unhappiness,' then you are doing fine. You will effect the tube without destroying it (or yourself).

Now, this subject of seeking 'unhappiness.'

If you are content, you need more motion. The universe doesn't stop, and if you do, the universe will leave you. Simply, you will find yourself in the rear of the tube.

Thus, if you find yourself happy, don't seek sadness, rather seek to do something that will cause you to experience the trials and tribulations necessary to accomplishment. This is what I mean when I speak of seeking unhappiness.

The point here is that you shouldn't seek a centerline, you should rather seek to wave sufficient to make your personal tube a 'waving tube,' that yet describes a centerline for tubes.

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Look, the universe, by virtue of action within the tube, is going to be banging away and pounding on your centerline. All sorts of things are going to impact on you and your proposed trajectory. To attempt to be Neutronic is all you can do. So counter the forces and directions that effect you, and thus balance your forward motion into as Neutronic a wave as possible.

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CHAPTER THREE

EMOTIONS AND AMPLITUDE

Let me make a quick summation before we continue.

Emotions can be measured as to where you are in relation to the centerline.

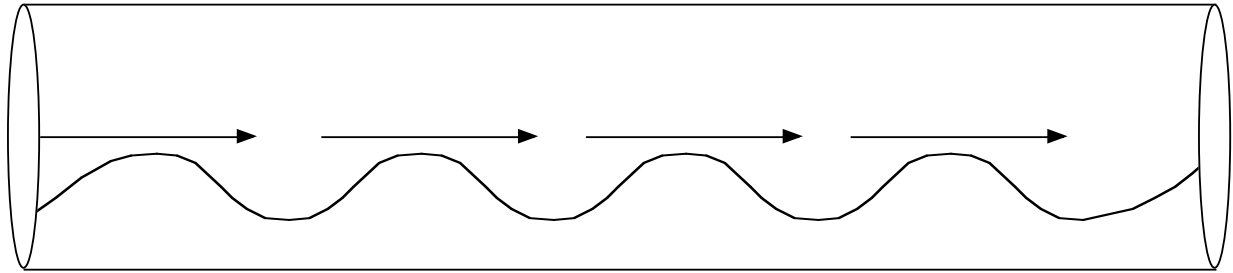
One can wave too far from the centerline and be manic.

One can wave too little from the centerline and life would be lacking.

One can travel forward or backward along the centerline (in the tube) and help or hinder motion through the tube.

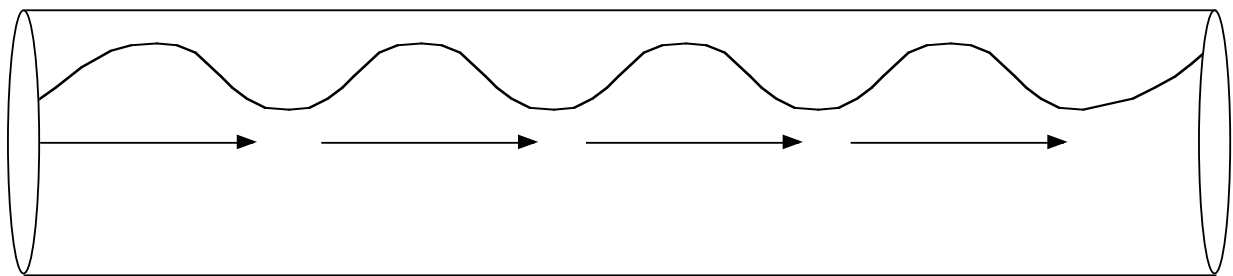
One can have all their wave below the centerline and be considered a very 'down' person to be around.

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MANIC SADNESS

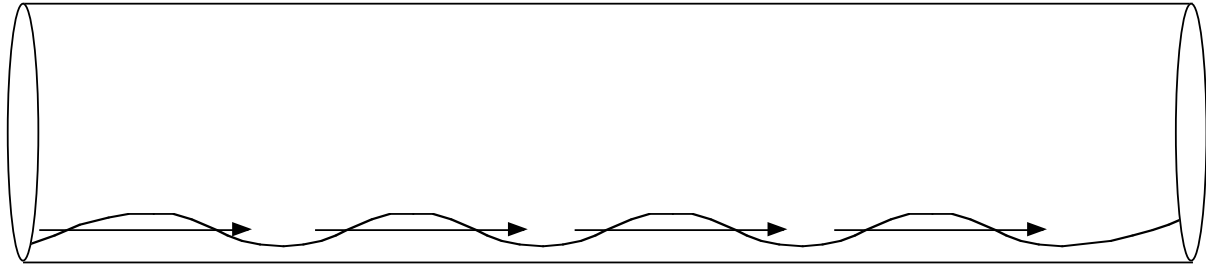
One can have all their wave above the centerline and be considered a very 'up' person.



MANIC HAPPINESS

One can drug people and lower them below the centerline. Drugging, you see, whether legal or illegal, reduces awareness, lowers the centerline, and lowers all centerlines, and lowers all tubes, and lowers even the big tube of having existence in the God/mind.

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A DRUGGED PERSON -- NO MATTER THE ILLUSION OF HAPPINESS

Drugging stops people from making decisions, and thus stops forward motion, thus is an attempt to stop the tube.

Why would someone take drugs? Or give others drugs?

It is the desire, again false, to return to the beginning, to understand the original decisions, to remake or undo decisions. If somebody can reduce awareness, they are trying to travel backward in the tube.

To continue with this discourse...amplitude is how thick and strong and powerful your wave is.

This is a matter of decision.

Consider:

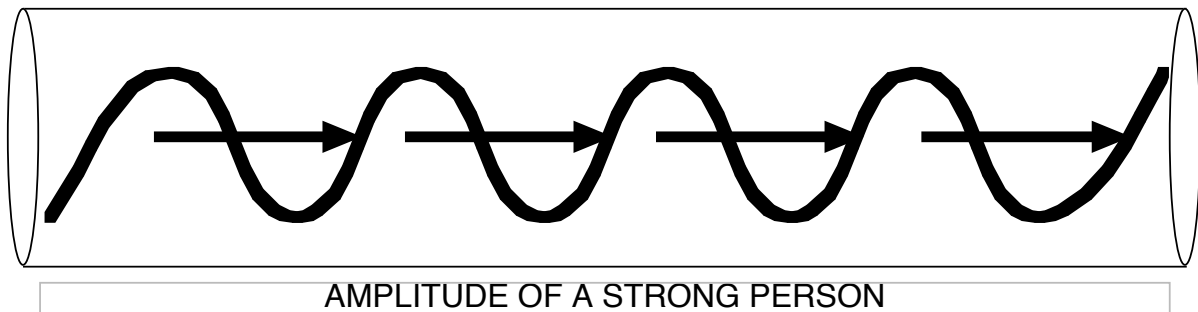
If you wish to be enthusiastic, you must wax enthusiastic.

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This old saw is true. And, if you wax unenthusiastic...that's true, too.

So, make yourself happier by pretending to be happier until you are happier. This is a decision which controls the positioning of your wave above the centerline, of causing your whole centerline to move upward.

And, if you wish more amplitude, if you wish to be stronger, more powerful, have more friends, and so on, then you must wax amplitude.



Make a strong body by making the decision to engage in activities that will make the body stronger. Then stick to it.

Make a more powerful mind by making the decision to engage in discipline (martial arts is recommended) and that will so result.

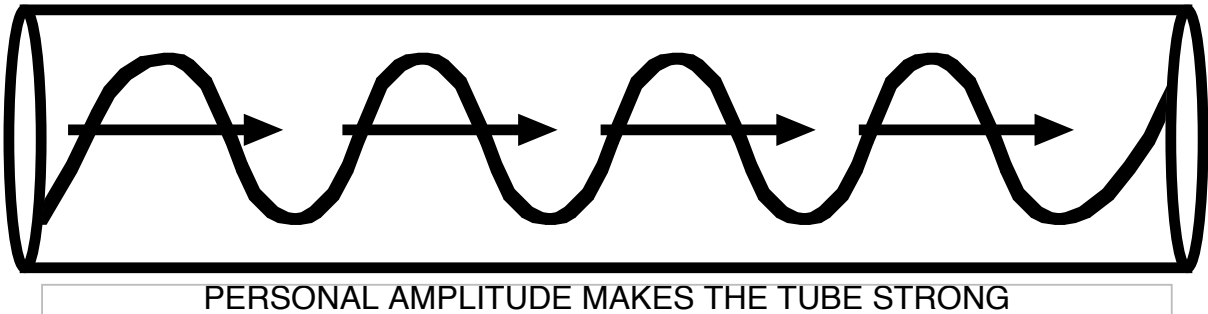
Spirit? Make the decision to achieve goals that will, in the end, measure your true worth.

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Making decisions designed to increase the size and power of your wave will make the tube stronger, and God will be...satisfied.

Which is to say that the more you make everybody's centerline stronger, the more you cause people's individual waves to be more potent, the more you cause the tube to wave, the further forward you step in the tube, the greater is the benefit to all...and all is God.

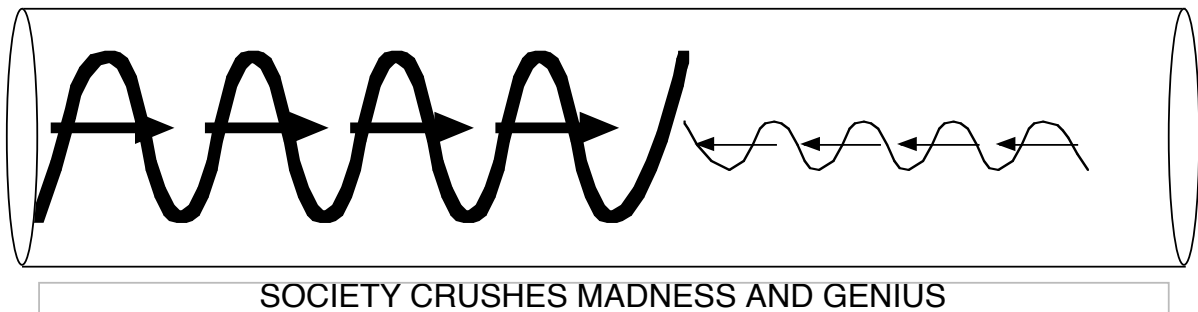
Don't you know?



OUTSIDE THE TUBE!

CHAPTER FOUR OUTSIDE THE TUBE

People can be insane through the action of trying to go the wrong way in the tube. They are going backwards, society is going forwards, they are trying to do something impossible, and society...society doesn't like the impossible.



Thus, society frowns on insanity.

Society doesn't want to go backward.

Unfortunately, society often doesn't want to go forward.

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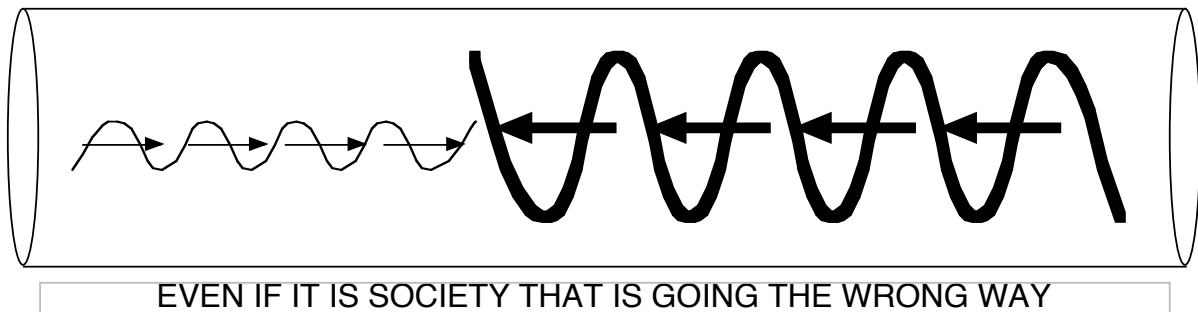
It's almost as if society is trying to stop motion to take a breather, to look around, to take respite form the human 'race.'

Now, normally speaking, the person who attempts to go backward is merely shoved along by the crowd. Not much is done, the person gets over it, and we all move on.

Of course, there is the exception.

It is one thing, you see, to try to go backward and manipulate a decision. It is another thing to try and get out of the God/Mind.

To try to escape the God/Mind is to try to escape the tube, is frowned upon by society.

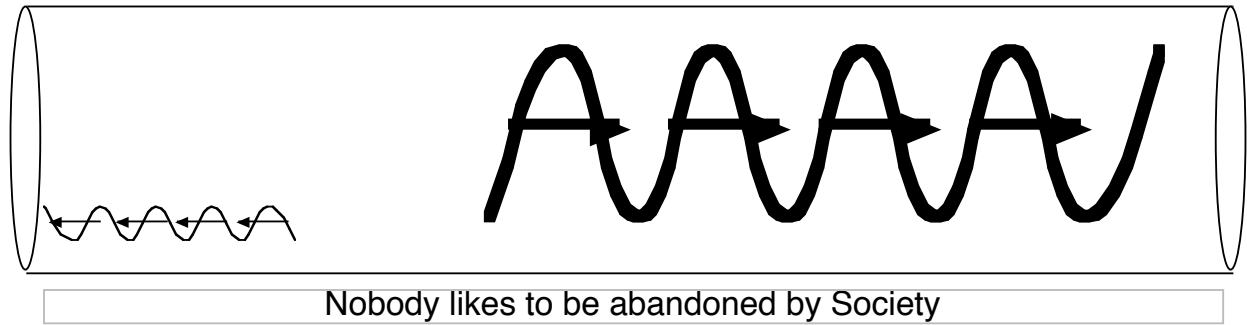


Society is a machine, it doesn't like to be questioned, and to abandon the machine is the severest type of question.

To abandon the machine, is to question the machine, is to attack the machine.

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And, as your decision guides the universe, to abandon the universe is to abandon yourself, and that leads to some small and lonely consequences.



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Why?

Because to be part of a machine is to draw the energy of the machine to you is to be enhanced by the machine is to take advantage of the power of the machine is to...try to be God.

A machine emulates the God/Machine, thus, people engaged in machine are trying to be God.

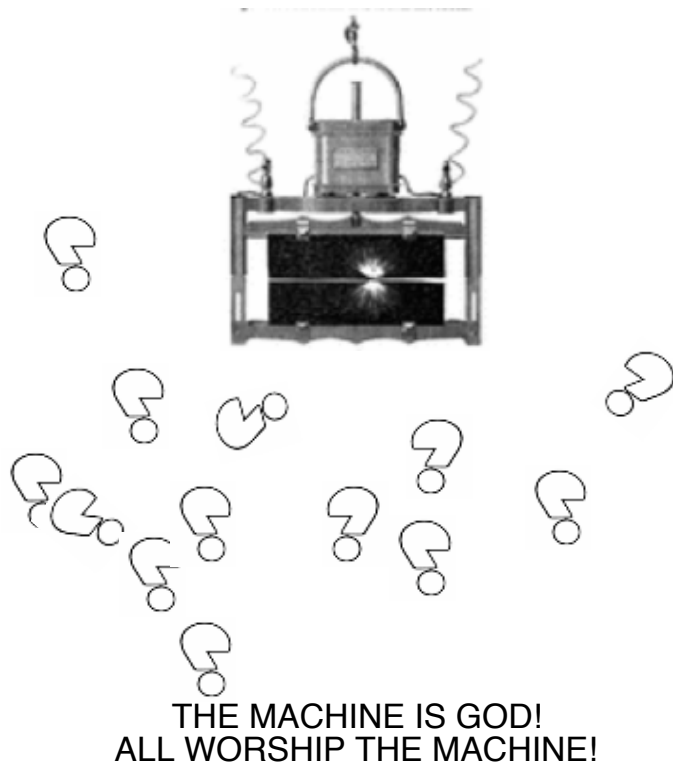
Within the context of the machine there are several things that can happen.

People can be reasoning, they can be unreasoning, it depends upon how much they have bought into the machine, it depends upon

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how much they have sold out to the idea that they can be God through a machine.

To try to be God through a machine, you see, is to imagine that God is obsessed with power, which is a deviation from the concept that God wishes to exert power over people, which is the most ridiculous thing in the world.



Would you sit over an anthill and command each individual ant as to its duty and destiny?

Come on!

God (all of us) can't be that stupid!

Only people, thinking they are emulating God, can

be that stupid.

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I should make a few observations on the God mania, while I am in this territory.

Pray to God and you pray to all of us. We would be much more pleased if you would just get on about your duties and stop wasting time.

This is not to say that praying is bad. A moment of meditation, of prayer, of creating less static so that we can perceive our true nature...this has benefits.¹

Of course, there is the opinion that, instead of praying, or meditating, or whatever, you should just communicate, honestly, with your fellow man.

Unfortunately, that only reaches the immediate circle of friends, and doesn't touch or impact upon the whole God/Mind.

¹ And, of course, the martial artist's version of prayer, the form, is pure benefit. To lose oneself in form, to give oneself over to the purity of motion, to engage in that state of mind which is generated by the perfectly done form, is what the Church of the Martial Arts is all about.

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Another observation I would like to make is the phenomena of believing that 'God is on our side!'

Why on earth would God take sides? That would totally unbalance a machine. And here is something you should understand.

To the degree that you realize your neutronic nature is the degree to which you realize your position and trajectory in the God/Mind.

Sans happy, sans sad. Sans significance, sans insignificance. Sans argument, sans agreement.

Merely unmoving.

And this brings us to an interesting proposal.

Want to talk to God? Stop thinking. The thinking of an individual cell is static which stops the God voice from talking to the individual.

Interesting, eh?

But, listen...if you managed to still your voice...all your voices...all your thoughts, and actually attain an inner stillness that could communicate with the God/Mind...all of us...the spirit of the entire existence of all beings in the universe...what would all those beings say to you?

What do you say to an ant crawling on the ground?

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Grow some wings?

Shut up some more?

Get to work?

What the fuck are you looking at?

I mean, what would an omnipotent, eternal being have to say to a piece of itself that is, in relation, very teeny weenie?

What have you said to that cell inside your left toe lately?

Eh?

And, truth of the matter, you don't have to speak to God. All you have to do is shut up and listen to your own voice. That is the piece of God that is in you. That is the voice of the God/Mind brought to home.

Let's move on with insanity.

To try to go backward in the tube is insane. Not because it is going against the herd, but because it is going against the direction of the tube. It is going against time, and the decisions that made time and the universe and everything.

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But there is another type of insanity. This is the insanity that tries to go outside the tube.

To go outside the tube.

To make a decision, choose a direction, that actually goes outside awareness, and therefore creates a new awareness.



Society hates this one, and there is a reason for this hate.



Society, as it is in present day, is blind.

They have forgotten who they are, and the decisions that they have made, and that they even have any direction.

Thus, society is in the dark.

They don't want any light, any creativity, any new discoveries, for that would be to, however temporarily, lighten the tube.

Remind them of who they are and what they are doing.

Frightens the living crap out of a people grown used to the dark.

Society, you see, wishes to enmesh itself in machines, live in illusions, and not remember what they have lost.

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Why don't they want to remember who they are?



And what their true potential is?

Inertia?

Guilt?

The idea that, maybe, some of

their decisions gave them some pretty weird directions?

Thus, society is blind, and, here is the mess up of all time: insane people are often going in the correct direction, and it is society that is going in the wrong.

Oh, it's true.

Imagine the plight of the man who, judged insane by society, steps outside the tube, or just picks a correct direction when mankind is dedicated to heading into the darkness (genius).

Oh, Lord, talk about hell.

The cruelest of all traps.

Being right in the face of a demented society.

And here is the cruel trap: what about that fellow who rushes ahead of the pack within the tube?

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Isn't he abandoning the tube? Isn't he leaving the God/Mind?
Shouldn't he be reined in a squashed?

Seems like the God/Mind is a wee bit scared of rushing into the future, of seeing the darkness extant before it has been created in.

And, by now, you see the similarity, and understand the plight of not only the insane, but of the ultra sane, the genius.

You can often gauge the depth of a society's insanity by how they treat their geniuses.



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CHAPTER FIVE

INSANE



A person who is sane is logical.

A person who is insane is...too much in logic.

The fellow who is nuts, contrary to popular divination, is entirely predictable. Too predict-

able.

The fellow who is sane is not predictable. He is not bound by logic. He can make free floating decisions, unconfined by the flow or activities of the tube. (This could be a problem if society doesn't appreciate his free floating manner and misconstrues him as chaotic.)

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At any rate, we are not talking about the fellow who is making wrong decisions and going against the flow of the tube, who might or might not be right (depending on whether the flow of the tube is sane or insane). What we are talking about is the fellow who makes decisions that aren't necessarily heading outside the tube, but are so inside his own personal tube, so bound by logic and the decisions he has made that his wave is about to crunch those around him, and, ultimately, himself.

The angle of his centerline is headed right towards terminal collision.

Doesn't matter with what...just that it is, and here we must understand something.

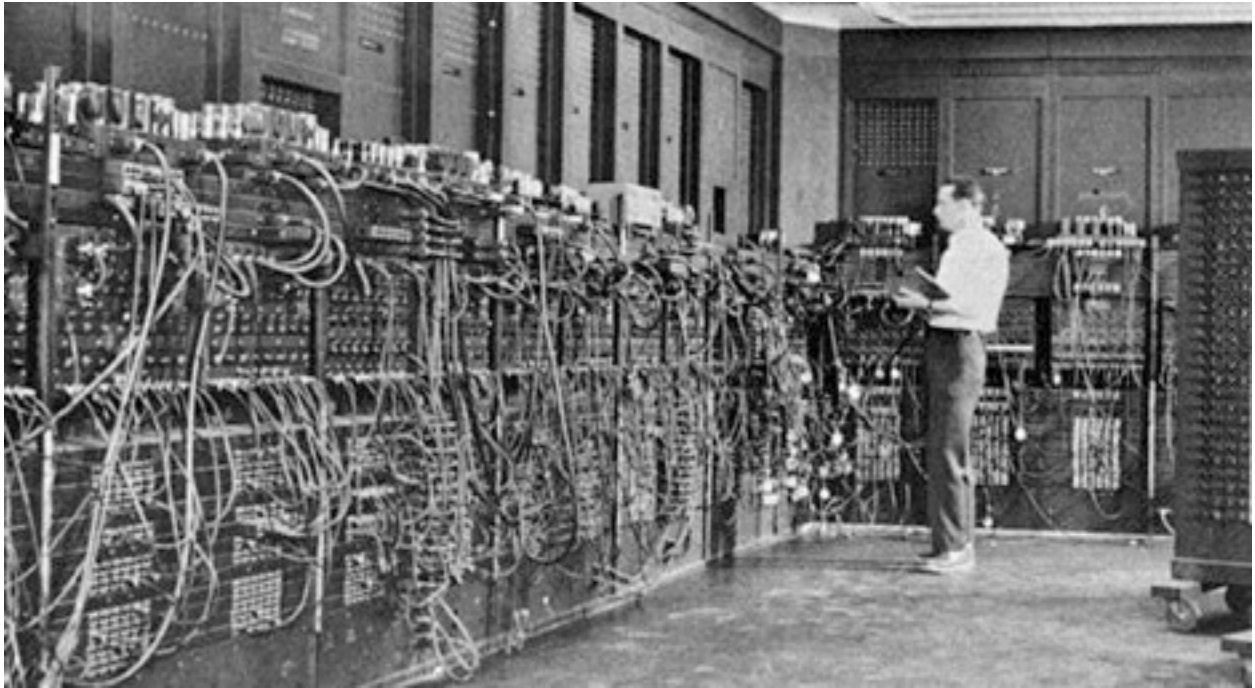
No matter how straight a person's path seems to be for destruction...there is a wave to it.

There is a pattern to his decisions.

There is a specific frequency to his mindset that is so set and inflammatory that it can virtually be read with mechanical instruments.

OUTSIDE THE TUBE!

Oh, yes.



Not just predicted by a fairly accurate computer, or even a computer beset by viruses and bereft of half its motherboard, but hooked up to a toaster and let the bread turn black.

It would be quite easy to hook up a machine like this. What is more difficult is reading the frequencies to find which set of disharmonics signal the onset of insanity.

This because the disharmonics would vary ever so slightly in relationship to the frequencies of the person.

OUTSIDE THE TUBE!

It is this reading of disharmonics in the midst of varying frequencies that has stood in the way of the invention of such a machine.

And this is good.

Mankind, you see, is not ready yet to use such a machine; he would be too prone to use it to punish, and not to cure.

The above being said, a sane person would, instead, search for a solution to the insane, and not search for a device that would, in the end, create more insane, and amplify whatever insanity does exist.

A solution to insanity.

Hmmm.

But until such solution is recognized one could, for instance, merely remove the insane from the machine of the community. The insane would have no larger direction to ram himself or herself against.

For the less insane this might entail working on farms.

For the more insane this might entail be set on islands and forgotten about.

Not cruel.

OUTSIDE THE TUBE!

It's more cruel to leave the insane individual in a position where he can give in to his tendencies to harm, and where he would never tumble to the fact (made more obvious by the silence of no society) that he can reverse his path with simple decision.

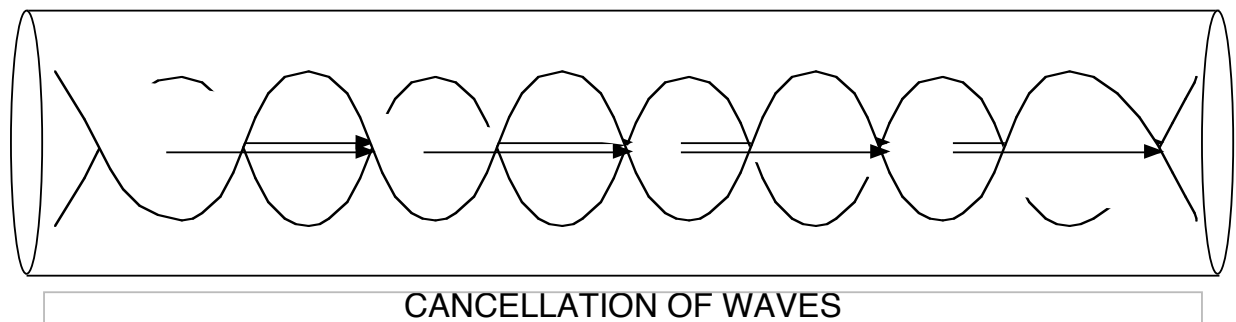
Anyway, past kicking somebody out of society, the future holds some interesting prospects for curing the insane.

The insane, you see, have a specific wave, and all you have to do is find the wave and cancel it.

To cancel a wave you must duplicate it, frequency and amplitude, 180 degrees out of phase.

The waves will simply cancel out.

Any good physicist knows this.



And here is something interesting...sanity doesn't cancel out.

OUTSIDE THE TUBE!

You could beam a like frequency to a sane person, and he will not go insane.

But if you beam a like frequency to an insane person he will go sane.

Isn't that interesting?

But sanity is more akin to neutronic, and you can't cancel out what isn't.

Insanity is waving too far to the protonic or electronic, and this amplitude of wave can be canceled out...and made neutronic.

You doubt me?

Play soothing Debussy to a class of fifteen year olds and watch what happens. They will go calm, start to work.

Play Metallica to fifteen years and they go the opposite of calm, and they want to explode in chaos.

And this is just music. This is not frequencies set to the human being.

Want to stop juvenile delinquency? Play soft, soothing music.

Program ipods to reprogram savage rock into lulling lullaby.

OUTSIDE THE TUBE!

Oh, I know, the self expression thing.

Doesn't matter that some music is, in fact and actually, nothing more nor less than yelling fire in an auditorium.

And, having said that, let me cancel what I said by pointing out the truth of the matter in the next couple of paragraphs.

As I indicated, if you match the wavelength, and time it to cancel out, you can cancel insanity.

And the opposite is also true, which means that if you oppose the wavelength, either by wave or by the simple act of saying 'No,' then you cause even greater disharmonics.

Thus, self-expression or not, you can't tell people what to listen to.

And you shouldn't.

You should, however, educate, and make the raging idiot inside his ipod capable of elevating himself, of appreciating finer things, and of elevating the tube entire.

Educate the little hims and hers.

OUTSIDE THE TUBE!

Raise them up, and...expand the tube.

Make them go...outside the tube.

Of course, you would have to go outside the tube first, in order to make such a thing happen.

The last instance of insanity I want to go into is of the person who is not just bouncing around in the tube, manifesting directions which are bothersome to the good of the tube, but rather he is actually engaged in splitting.

Not overly Protonic, not overly Electronic, but...radical.

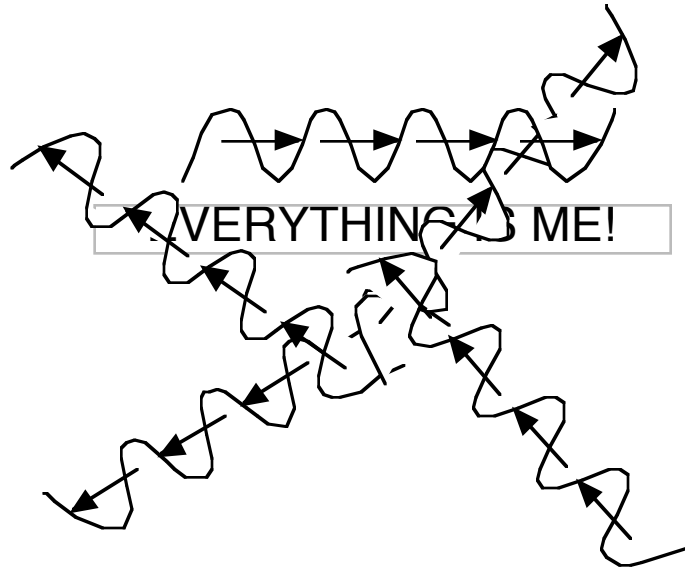
But no matter how a person splits, he (or she) is still regainable to himself.

This is matter of worth, which is integrity.

Splitting is massive loss of integrity.

Simply, he is trying to go in multiple directions at the same time.

OUTSIDE THE TUBE!



The unfortunate fact is that this isn't a book about curing, it is merely describing phenomena extant in the universe.

There are cures, but this is a religion of martial arts, and you must look elsewhere for cures. Look here for martial arts, the reasoning behind martial arts, and the spirituality behind the martial arts.

Although, I often wonder if making a schizophrenic walk down a long, straight road, just following the white line, would return him to one direction and his own centerline. Hmmm.

Give him a purpose and a destination. Have him achieve. This might defeat what is happening in the tube, and in his own mind.

OUTSIDE THE TUBE!

Well, it is something to think about, but it is not the province of this book.

What we are concerned about here, as I said, is defining the universe from a Neutronic Viewpoint as martial artists.

OUTSIDE THE TUBE!

CHAPTER SIX

BEYOND INSANITY

One little aside to the last chapter.

People look down on the person who is split or splitting.

He's nuts! Lock him up! Straight jacket and looney bin for that bozo!

But, as I have indicated, genius and sanity are, quite often...the same.

That said, let me offer a 'proof' that you may not like.

Or, sufficiently split, you'll love it.

All the cells of the God/Mind come from splits, back to the First Decision.

It's true.

OUTSIDE THE TUBE!

Thus, one could make very real argument, and be completely right, that the universe is insane...that the God/Mind is insane.

Just thought I'd throw that in.

OUTSIDE THE TUBE!

CHAPTER SEVEN

CRIMINALS



No, I don't deal with insanity, except to remove them from my portion of the tube, my immediate sphere.

I stay away from them.

I don't have their cure, and I certainly don't advocate giving them drugs or shocking them or abusing them in any manner. No, it is much more beneficial, to all, if they are just put off by themselves, maybe help them balance their body chemistry through diet, hopefully give them something to do, and that sort of thing.

And my only purpose here, is merely so that I can have some peace and quiet in which to pursue the martial arts.

OUTSIDE THE TUBE!

And, of course, knowing the martial arts, I have the techniques to protect myself, and the discipline of the calm mind in which to endure the passage of the insane through my vicinity.

They usually stay away from me, though, because the insane don't really like to be around somebody who is calm and competent.

They sow their seeds best around the excitable and contagious.

The above being said, let's position and view the only moderately insane: the criminal.

The criminal is nuts, there is no doubt about it, and the unfortunate truth is that the machine of justice is not competent at handling them.

Throwing somebody in a cage, making him/her associate with other criminals, is not going to rehabilitate the criminal and make them change their minds.

In fact, such action could be construed as criminal in itself!



OUTSIDE THE TUBE!

No, the only thing that is going to make the criminal change their minds--and moderately insane are yet sane enough to change their minds--is to isolate them and educate them.

Society would have you believe that this is expensive.

Society would also have you believe in punishment, and that you must cry for the unwary victim.

Society, unfortunately, is going backwards in the tube in this respect.

Look, there is only one type of crime, and that is to steal.

The dispensation of those who would steal should be somewhat proportionate to the crime, but only to the point of actual rehabilitation.

Why spend money locking up somebody for a set period of time, and then let them go? A set period of time does not rehabilitate, and prisons these days are nothing but colleges for the higher learning of crime.

So you lock somebody up, no frills, no TV or ping pong or exercise, only a thin blanket for warmth, and a teacher comes by and says, "If you pass a test concerning morality and ethics in society I'll let you

OUTSIDE THE TUBE!

outside for a couple of hours. You have to promise not get in any fights. Okay?”

You think the fellow ‘abandoned by society’ won’t jump at such a chance?

Heck, he’ll become an eager student! And, as time passes and he starts to understand some of what he is learning, he is afforded the ability to change.

He is afforded the opportunity to actually do something, a task, cook the carrots for everybody else, snake out the plumbing in a tenement, whatever.

Look, rehabilitation is actually simple. But it requires that the machine of justice stop thinking of itself as God, and start thinking of itself as an opportunity to guide the tube.

Simple, eh?

Let’s look at some specifics in this matter.

OUTSIDE THE TUBE!



If a fellow steals money through violence, he should be isolated, made to work for his board and keep, and to pay for his education.

Use a fellow like this to build a railroad through the desert, a pipeline through the arctic, or maybe make a monstrous pyramid with my face on it.

If a fellow steals money through non-violence (credit card fraud, identity theft, etc.), he should join the Pyramid Corps.

If a fellow steals money non-violently but with the aid of the victim, why bother with him?

Bernie Madoff might have stolen billions of dollars, but his 'victims' were merely dull-witted. They gave him the money and never checked up on him. Bernie Madoff didn't steal, he merely used as he wished. Why throw him in jail? Why support him? Nobody will trust him as long as he lives, he's in danger of being beaten up wherever he goes, why not let him go?

OUTSIDE THE TUBE!

Throwing criminals like this in jail is folly. There is no point to it, rehabilitation isn't really at issue, it makes no sense.

If you want to stop the Bernie Madoffs from their thievery then you must educate the victims. They are the ones who sent particles (money) careening about the tube without regard for the direction of the money.

Okay, not too popular with that one, but so what. If these 'victims' had been martial artists they would have an innate good sense that might have protected them.

But they weren't and they make a sideshow out of justice just because they didn't have the good sense to watch their money.



Somebody steals a life.

Put him on an island.

Run out of islands, put more than one on an island. Let them fight it out amongst themselves.

We don't want them in society, and they are too

OUTSIDE THE TUBE!

dangerous to be allowed to be in society, so remove them from society.

Kick them out and let them establish their own society, with their own set of rules.



The truth is that no man has the right to punish another man. We do, however, have the right to pick our friends.

An aside, I am reminded of a story my brother told me. He was a cop up in Washington state, and an Indian had been arrested for murder.

The tribal elders came to town and convinced the judge that their way, putting the accused on an island, was better than putting him in prison.

The judge so agreed.

OUTSIDE THE TUBE!

And the murderer was put on an island with a bow and arrow and a knife, or whatever that particular tribe advocated as traditional tools, and told to live his life.

Imagine the judge's surprise when the murderer was caught knocking off a liquor store a few months later.

So when I say put them on an island and forget about them, I mean to the point of having the military conduct 'exercises,' which is to say catching criminals who try to escape the island and returning them to the island.

Somebody wants to visit a relative sent to an island? He does it on his own hook, and suffers whatever consequences he encounters from visiting a wild and wooly and separate country with its own bizarre set of 'laws.'

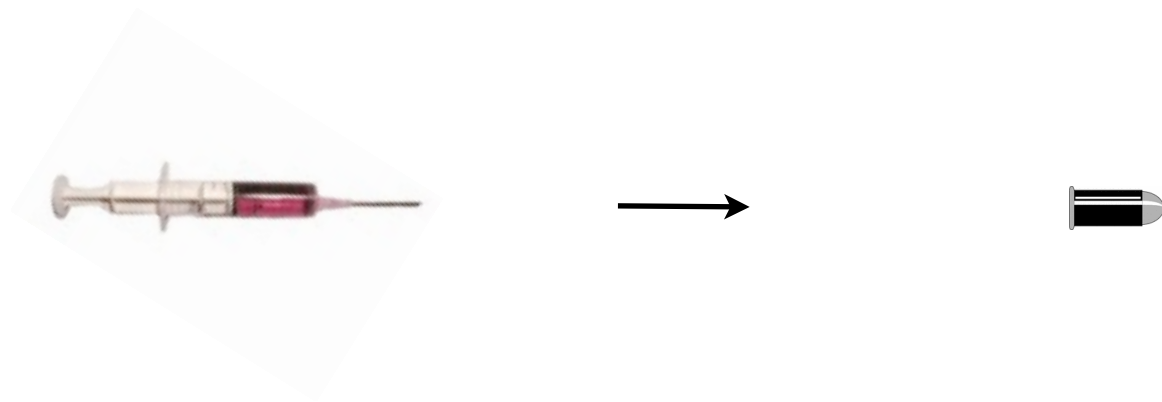
Somebody takes drugs. They are stealing their own good sense.

OUTSIDE THE TUBE!

So make them turn in their dealer and work a month on the Pyramid Gang, which will clean the drugs out of his body. And if he won't turn in his connection, he stays on the Pyramid gang.

Find a big dealer? Put him on an island.

Hey, selling somebody drugs is like shooting them, the bullet is just as sure but shaped like a needle. The only difference between shooting somebody with a bullet and a needle is that the needle takes longer to kill, and makes everybody suffer more.



Put 'em on an island.

OUTSIDE THE TUBE!

Don't punish, or bemoan or wail or parade victims in front of the hardened and dangerous criminal, or anything of that sort. Just put 'em on an island and forget about them.

It's the kind thing to do.

Kind to society.

Kind to the sane.

So expand the things I have said here, make the sentence proportionate to the crime, and clean up society.

It really is that easy.

OUTSIDE THE TUBE!

CHAPTER EIGHT

IMMIGRANTS

Immigrants are a special class of people that, though they are labeled criminal, usually aren't.

Yes, there is the hardened criminal immigrant, which you handle per the crime as described in the last chapter.

But there is also the fellow who just wants to work, wants more freedom, and is so desperate that he is willing to 'break in' to our society.



What do we do with him?

I wouldn't arrest a guy for wanting to work.

And, he is a visitor, and, unwanted or not, we should treat visitors well.

OUTSIDE THE TUBE!

Immigrants aren't taking away jobs, they are doing jobs that others don't want to do, and then not paying for education and health services.

Well, I don't believe in stopping somebody from working, but they should pay for what they get.

So when somebody goes to a hospital and needs help, help him. And charge him.

Or, charge his government.

If his government refuses to pay (and they probably will), then you simply take the person who comes in for health care and send him back to his country as quickly as possible that his country might give him proper care.

Refuse to pay for education? Send him home that his own country might pay for his education.

Comes back?

Pyramid Gang. Until he becomes educated. Or, in the event that he is already educated, helps somebody else become educated.

OUTSIDE THE TUBE!

The point here is that the immigrant should not be discouraged from wanting liberty and work, and, in circumstances where he is working himself up, becoming more valuable, he should be encouraged.

This is merely a matter of making sure people pay for what they get.

A person who works, and pays for what he gets, and is interested in his future and freedom and willing to work for it, is moving forward on the centerline and supporting the tube.

He should definitely not be penalized, except as he proves himself unworthy.

OUTSIDE THE TUBE!

CHAPTER NINE

THE MILDLY INSANE



We have dealt with the extremely insane, and the moderately insane. It is now time to deal with the mildly insane.

We really need to fix the justice system in this country.

We need to fix lawyers.

That lawyers are mildly insane, but quite entrenched in that insanity, is quite obvious.

The purpose of a lawyer is to get money from somebody who has it without working for it.

That's nuts.

OUTSIDE THE TUBE!

That bankrupts society and steals from people.

The three things that a lawyer does are:

Support The Law.

Support the court.

Support himself.

And, if there is any money left over, he tosses it to his client.

True.

To handle lawyers is simplicity in itself. All you have to do is pass a handful of laws.

End rewards, and make both parties pay equal.

Stop advertising, for that is promoting.

Make the loser pay the court costs.

A few laws like these and we would have a justice system that is back in balance.

OUTSIDE THE TUBE!

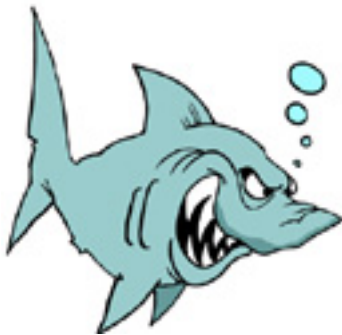
We wouldn't have rich lawyers, then, but do we need them? Do we need people who prey on society? Who get rich by encouraging divorce and lawsuits?



No.

Look, a lawyer has got a particularly twisted wave. It sort of corkscrews into the unwary and bleeds them dry, and it bleeds all of society.

Lawyers definitely need to be put in their place, and that would truly benefit all society.



OUTSIDE THE TUBE!

CHAPTER TEN

THE BIG MILDLY INSANE



You should never let a lawyer run for office.

Would you like a fellow as described in the last chapter be in charge of you?

Besides, a lawyer is trained in jurisprudence, thus, it is a conflict of interest to have him make the laws that he is going to make money by.

But this whole matter of government, lawyer or not, could actually be solved quite easily. We could end corruption, end waste, and have a government that supports the people, instead of as it is now.

The way to do this is to have government by statistic.

OUTSIDE THE TUBE!

You don't even have to pass laws for this one, as it is a no brainer.

Make a list of how the various state governments (for instance) compare.

Where do they list, in regards to each other, as to education? Crime? Taxes? Welfare? And so on.

If the state is in the top ten or bottom ten (depending on which is better for society), then everybody should be able to access the list and vote for the competent, and get rid of the incompetent.

A state is high ranking in education, low ranking in crime, low ranking in welfare, low ranking in taxes. Keep the representatives you've got, support them in their bid to be re-elected, promote them to the next tier of government.

The fellow whose state is high in taxes, welfare and crime, and low in education, should be fired. That means not voted for again, recalled, impeached.

In this way we make a contest between the states as to who is doing the best job.

OUTSIDE THE TUBE!

Government is a big machine, it is unwieldy and difficult to handle, and yet it can point the way in the tube, and make progress fast and easy, or hinder it unmercifully.

And here's something to think about: the problem with the United States is that it has no goal.

Think about it.

It is a big machine with no stated purpose.

Feed the homeless? Get health care?

That isn't a purpose, that is a stopgap when there is no purpose. And, unfortunately, that is a pandering to interests in order to secure money or votes.

No, the United States needs a purpose, as does every state and town and community and individual.

A person without a purpose has a weak centerline that does not extend far into the tube.

OUTSIDE THE TUBE!

And a machine without a purpose is a hundred times worse, or a thousand, or a million, or however big (how many people) the machine is.

OUTSIDE THE TUBE!

CHAPTER ELEVEN

MEDIA



Media needs to be held accountable.

As they influence government, and bend the path of the tube entire, they need to be examined for honesty and non-biased reporting.

Unfortunately, the media today is nothing but hair heads and car crashes.

It's true.

You think that silly grin under that bobble of hair knows anything about investigative journalism? No. They were hired for their face, and they read what's put before them.



And what is put before them is what the

OUTSIDE THE TUBE!

government tells them.

Whether it is Joe Sheriff refusing to comment, or Senator Lawless holding a press conference, the media reports only on what is said, does no further digging, and is generally, specifically, and to a vast extent, ignorant and incompetent.

It's true.

What this means is that the eyes and ears of the tube are shut and deaf. No citizen in the tube gets the data to make correct decisions. Or, the citizen gets the data which encourages him to make the exactly incorrect decision (usually prepared by special interests) which results in vast expenditures and waste.

Furthermore, since the media is owned by vested interests and advertising, it means that it spreads disease and other such evil.

To understand this is simple.

Don't think of the color purple.

OUTSIDE THE TUBE!

Too late, you had to think of purple before you could not think of purple.

What media does is flash images into your living room and mind, images that you would not willing subscribe to.

That man has a cough, takes a pill and he not only becomes a star athlete, but he gets the girl.

Come on!

That's not curing illness, that's selling it!

Do you know how much money the media made the drug companies by advertising the latest flu?

And in place of real information, important information that people could use to make their lives work better, they get car crashes and insurance and weight loss by eating more and...do you see the oxymoronic of it all?

Well, a few laws redefining what it means to yell fire in a crowded place are needed, and the media would straighten up.

OUTSIDE THE TUBE!

Or, how about a law demanding truth in advertising? Man, that one would bite!

Or, how about this one, a tax on every image of violence that is foisted upon a unprepared public!

Now that would be a tax worth having!

Movies could be made with all the violence in the world, but as soon as TV starts playing that movie, any scene of violence would result in filling the public coffers.

Hah!

OUTSIDE THE TUBE!

CHAPTER TWELVE

THE SUPER MEGA CRIMINALS!



There is a class of people on this planet, very rich and wealthy, who are yet the lowest of scum.

I am talking, of course, of the international bankers.

These global criminals cause wars and disease and depressions. They are responsible for most of the problems on this planet.

They are greedy.

That is it, the whole and sum and total of their motivation.

They sought power until they had it, thought that it made them God, and they want the planet to tithe them, and they cause this tithe by squeezing the life blood out of people.

OUTSIDE THE TUBE!

For the most part, they remain hidden; they are filthy, little parasites who control the money of a planet, and control it only for their own interests, not for any interests of the people.

Unfortunately, or perhaps fortunately, matters seem to have come to a head.

The country is in dire straights as of this writing.

But even if it wasn't, people who prey on society, as do the global bankers, must be stopped.

How do you stop them?

Print your own money.

It is actually a well known fact that John Kennedy signed an executive order to enable the US to print its own money. Shortly afterwards he was assassinated.

Congress should be responsible for money, yet they have farmed the duty out, instead electing to spend their time talking on the phone to beg for money that they might stay in office and pretend they are gods.

OUTSIDE THE TUBE!

The effect of all this on the tube has been disastrous.

The tube becomes effectively blocked, no progress, a welter of crunched centerlines.

The machine of society is pressed down and kept on a low edge. No production is allowed.

The advancement of civilization is fettered to the point of no progress. All for a few individuals who are greedy.

And there is such a simple solution, one that would cure everything, and that virtually instantly.

The United States should print and be responsible for its own money.

End of depression, end of global bankers warping the world, end of wars and disease.

Take away the stick they keep beating us with, be responsible for our own money, open up the tube.

OUTSIDE THE TUBE!

CONCLUSION

There is much I haven't spoken of.

The need to reform education.

Getting rid of the IRS and income tax and putting in a sales tax.

How to handle unions (a tube within the tube that promotes its own interests above others).

Specific questions regarding crime and government and the insane.

How to promote methods that work.

How to discourage methods that don't work.

And so on and so on and so on and...

But the scope of this book has been fulfilled.

The Neutronic Viewpoint has been expressed.

OUTSIDE THE TUBE!

Thus, I encourage you to promote the message of this book that it does become an actuality.

Study the martial arts, the true martial arts, not the trophy and glory type, but the kind that fosters the human soul and encourages discipline and calms the mind.

Then, calm of mind and intent on purpose, possessed of the innate ethics and morality of the martial artist, do the following:

Fix society.

Wave the tube.

Be the God/Mind.

You can and you should.

Definitely.

OUTSIDE THE TUBE!

AFTERWORD

One of my tasks, in writing this volume, was to define God, and that in a manner that didn't offend any existing version of God, but enhanced all versions of God.

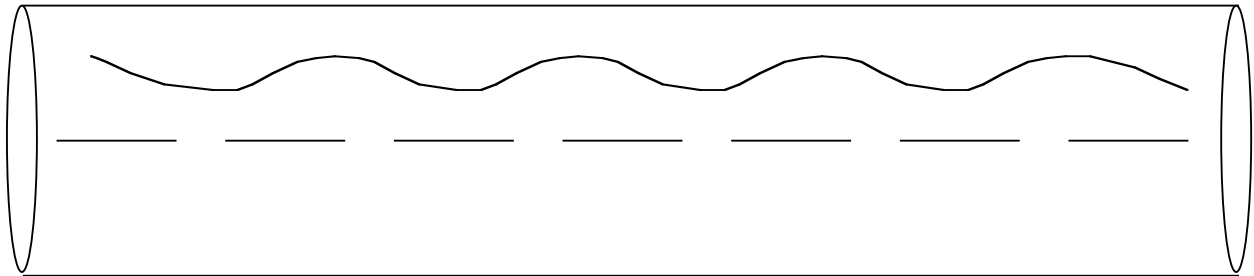
If I've offended, it was not by intent.

And, in the circumstance that I have erred, while I am sure God will forgive me, I am hoping, also, that the individual 'eyes' of God will forgive.

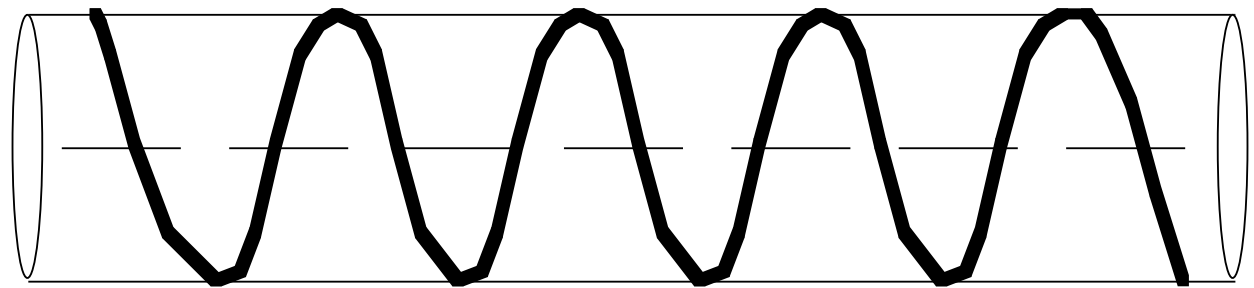
OUTSIDE THE TUBE!

APPENDIX A

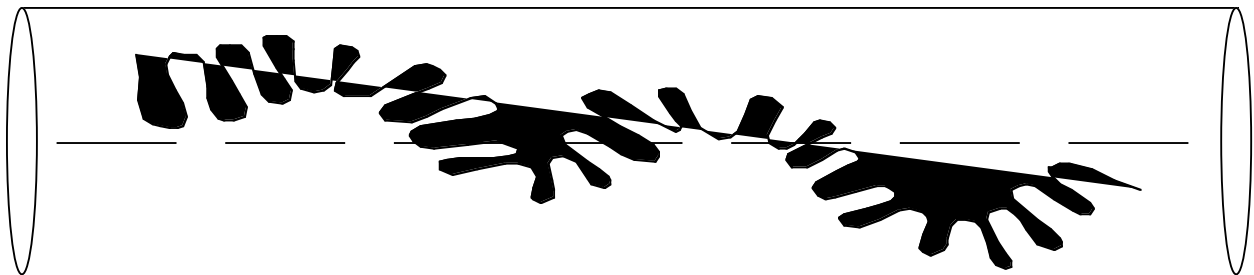
Analyze the following tubes.



How would you describe this wave?



How would you describe this wave?

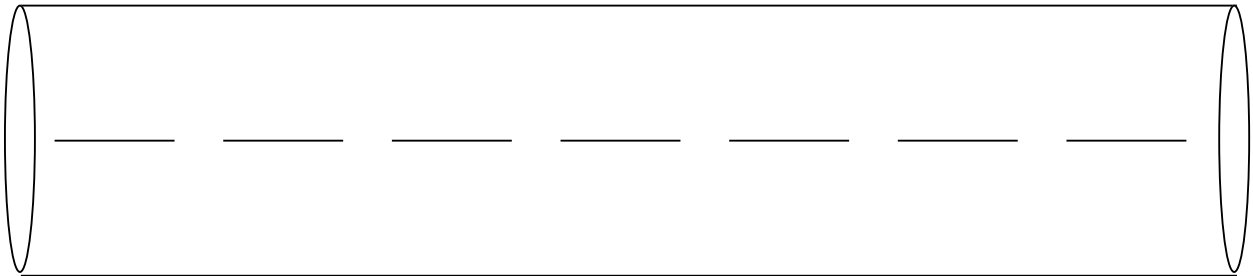


Would you hang around a person with a wave like this?
Why not?
How would you analyze this wave?
What do you think is happening in this fellow's life?

OUTSIDE THE TUBE!

APPENDIX B

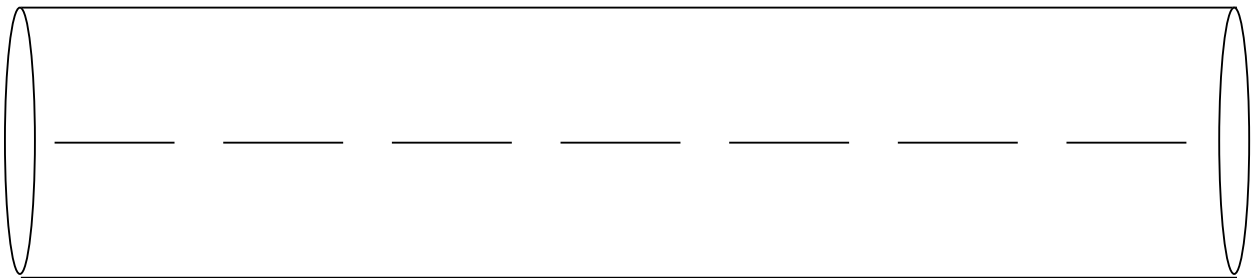
Draw a series of tubes like the one below and make waves for Napoleon, the President, your kindergarten teacher, Hitler, your father and mother, your dog, a dog kept caged and beaten, a parakeet, the leader of the boy scouts, a teacher you didn't like, a teacher you liked, anybody else you care to consider.



OUTSIDE THE TUBE!

APPENDIX C

Consider the machines of your life and draw waves for them. This should include your high school, your church, your government, the government of China, Japan, Norway, any other machines you'd care to consider.



OUTSIDE THE TUBE!

APPENDIX D

Look at people and analyze waves.

Draw the wave of somebody you know.

Draw a cancellation of his wave.

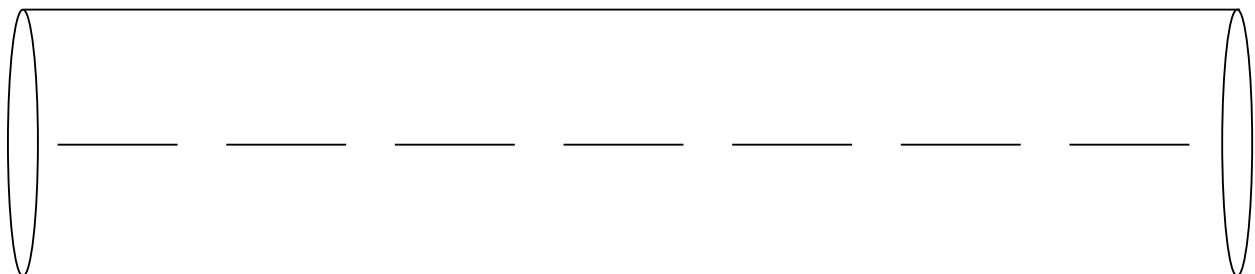
What would he have to do to make his wave bigger? More powerful?

Where, in the tube, would you place him?

After you have analyzed a couple of people, try analyzing yourself. Plot your own position and trajectory and magnitude.

Make separate tubes for the machine of whatever business you are in.

Make separate tubes for your relationship to the machine of your family.



Where are you in the tube?